



Jesus in the Old Testament

Creation to 4 BC

Series 1 — The Torah

Readings

The Septuagint (LXX) is used for OT quotations unless specified otherwise, such as via (MT), specifically the SAAS (Saint Athanasius Academy Septuagint) is used. The contributors to this translation used the Alfred Rahlfs edition of the Greek text as the basis for the English. To this base they brought two additional major sources. The first is the Brenton text, a British translation of the Greek Old Testament published in 1851. Secondly the New King James Version was used in the places where the English translation of the LXX would match that of the Masoretic (Hebrew) text. LXX is available for reference from:

- (SAAS) <https://www.logos.com/product/247145/the-saint-athanasius-academy-septuagint>
- (ABP) 'Apostolic Bible Polyglot' <https://biblehub.com/interlinear/apostolic/genesis/1.htm>
- (Brenton) <https://studybible.info/Brenton/Genesis>
- (Ralph) <https://biblebento.com/index.html?lxx1i&10.1.1>
- (NETS) <https://ccat.sas.upenn.edu/nets/edition/>

The Masoretic text (MT) is consulted in 3 ways;

1. In the translation of the SAAS, a de facto NKJV with rephrasing according to LXX manuscripts when textual variation occurs.
2. In the reading of the text itself, whereby SAAS/NKJV OT is read side by side, if Christologically significant variation is identified both LXX and MT is identified
3. In such cases (2), <https://biblehub.com/interlinear/genesis/1.htm> MT further investigated

Thus the two main traditions of the OT are studied for a fuller understanding of what the Christ and the Apostles themselves heard, read and quoted in the NT. I highly recommend acquiring the Online SAAS for the OT readings, as the chapter-verse numbering occasionally diverges from MT based OT's. Furthermore, textual variation exists.

TLDR Greek OT used sometimes

Before we start

1 Corinthians 13

2 I can have all knowledge, and faith that can move mountains, but without love I am nothing.

3 If I give everything to the poor, but do not have love, I gain nothing.

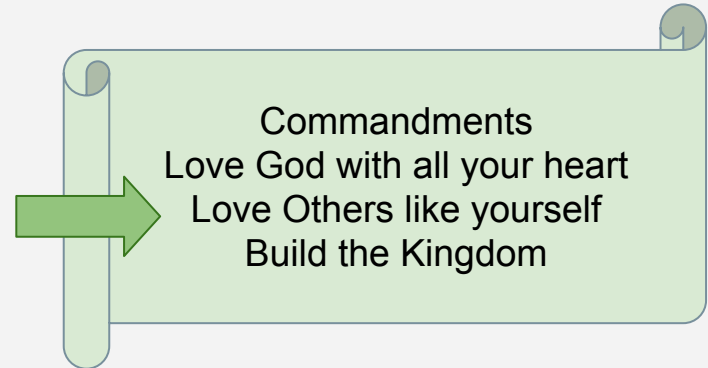
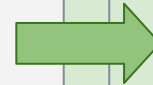
8 Love never fails... knowledge will pass away.

13 And now these three remain: faith, hope and love. But the greatest of these is love.

**Our calling is not to have
'knowledge'**

Love = God

Love = Obedience



Before we start

Already a Christian:

[Repented and been grafted into His Saving Covenant through Baptism]

My prayer:

It assists you in your calling with God, in understanding, worship, sharing your faith, trusting in God's providence.

Not a Christian yet:

My prayer:

Is that you reach out to Christians you trust about becoming a Christian.

LAW

PROPHETS

WRITINGS

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

*Former
Prophets*

Joshua
Judges
1-2 Samuel
1-2 Kings

*Pre-
Exilic
Writings*

*Latter
Prophets*

Isaiah
Jeremiah
Ezekiel
The Twelve

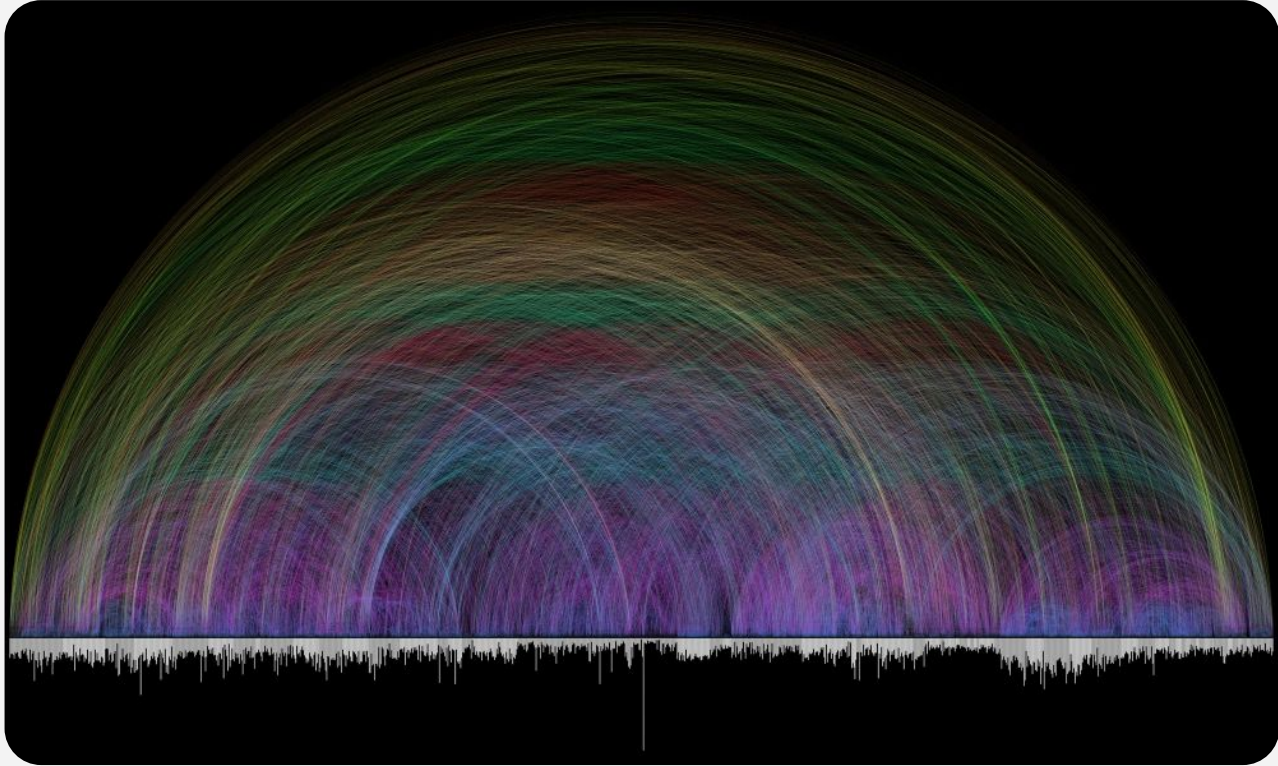
*Post-
Exilic
Writings*

Psalms

Job
Proverbs
Ruth
Song of Songs
Ecclesiastes

Lamentations
Esther
Daniel
Ezra-Nehemiah
1-2 Chronicles

How relevant is Jesus to the Old Testament?



Luke 24

Road to Emmaus

“**25** Then He (Christ) said to them (Disciples), “O foolish ones, and slow of heart to believe in all that the prophets have spoken! **26** Ought not the Christ to have suffered these things and to enter into His glory?” **27** And **beginning at Moses and all the Prophets**, He expounded to them in *all* the Scriptures the things concerning Himself”...

...**32** And they said to one another, “**Did not our heart burn within us** while He talked with us on the road, and **while He opened the Scriptures to us?**”

Jesus Appears to His Disciples, The Scriptures Opened

44 Then He said to them, “These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the **Law of Moses and the Prophets and the Psalms concerning Me.**” **45** And He opened their understanding, that they might comprehend the Scriptures.

Is Jesus in the OT Important?

1. Key to understanding the NT Better

OT and NT cannot be divorced / Jesus has opened the OT for our reading.

2. Draws us to worship the Lord Jesus Christ

More than the Saviour

3. Incredible witness

What the Bible says, happens exactly

Jesus in the OT — Categories

1. Christophany

- Appearance of Christ Himself

2. Prophecy

- Direct Message or Foretelling of Christ — by God or ‘Angel’

3. Typology

- Type ‘prophetic symbol’ is fulfilled in an Anti-Type, i.e.
 - Noah’s Ark \Rightarrow Baptism (1 Pet 3:20-21)
 - Jonah 3 nights in the fish \Rightarrow Jesus 3 nights in Hades (Matt 12:39-40)
 - etc...

To Avoid Confusion

'Angel' = 'Messenger'

Spiritual Being can be an 'Angel'

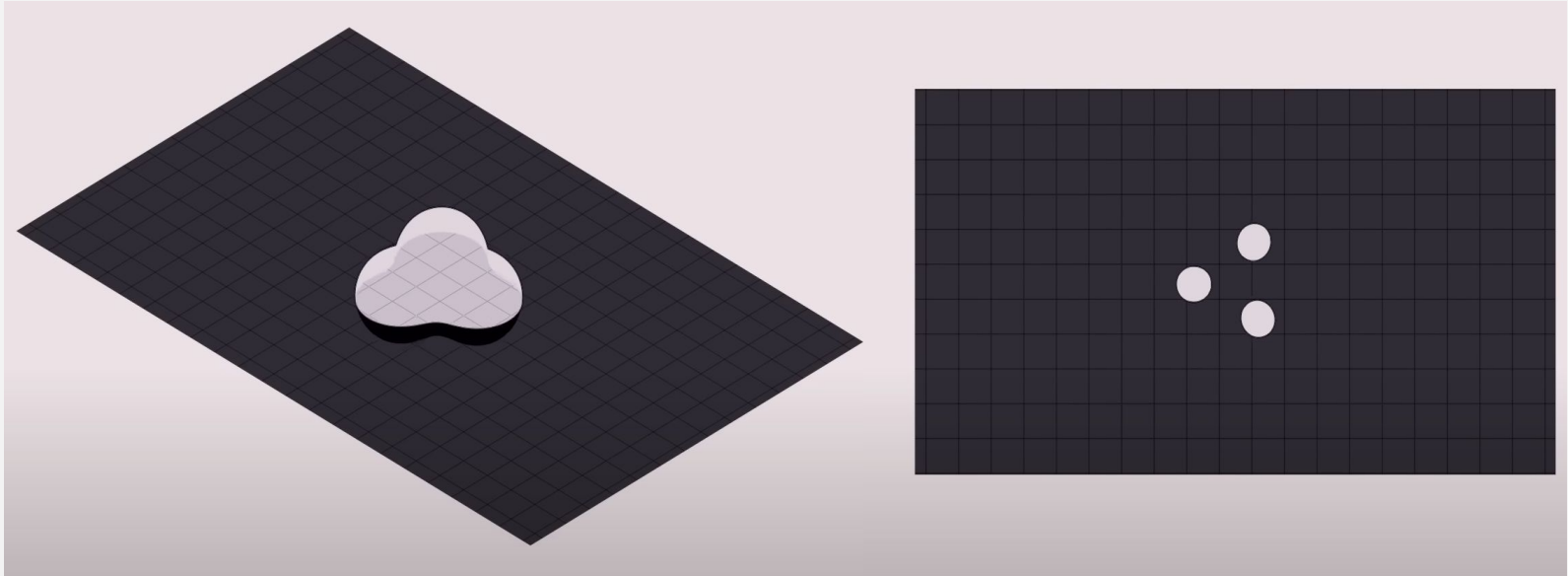


Divine Person/Being can be an 'Angel'



To Avoid Confusion

1 God — 3 Persons



Jesus and...



Jesus in Genesis



Jesus in Genesis

Creation

Genesis 1:26) Then God said, “Let **Us** make man in **Our** image...”

Tower of Babel

Genesis 11:7-8) Come, let **Us** go down and there confuse their language... So **the LORD** scattered them

➔ God is One and Multiple Persons

...For by Him all things were created that are in heaven and that are on earth... He is before all things, and in Him all things consist.’ — Col 1:16-17



Jesus in Genesis

Cain and Abel

Genesis 4:1)

Now the man ^[a]had relations with his wife Eve, and she conceived and gave birth to ^[b]Cain, and she said, "I have gotten a ^[c]man from the LORD."

c. Or man, the LORD.



Preposition *'with or from'*

Object Marker ' – '

—Both Correct.

What is Eve Saying?

Why?

'et- as an object marker (853) 'the LORD' rather than a preposition (854) present in Hexaplar, Onkelos Targum — favoured by Charles Elliot, AH Strong, Taylor Lewis, Daniel Whedon, Thomas Cook, John Gill, Matthew Poole, John Trapp, Martin Luther among others, following the traditional patristic view (Cambridge Bible for Colleges). Preposition favoured in LXX.

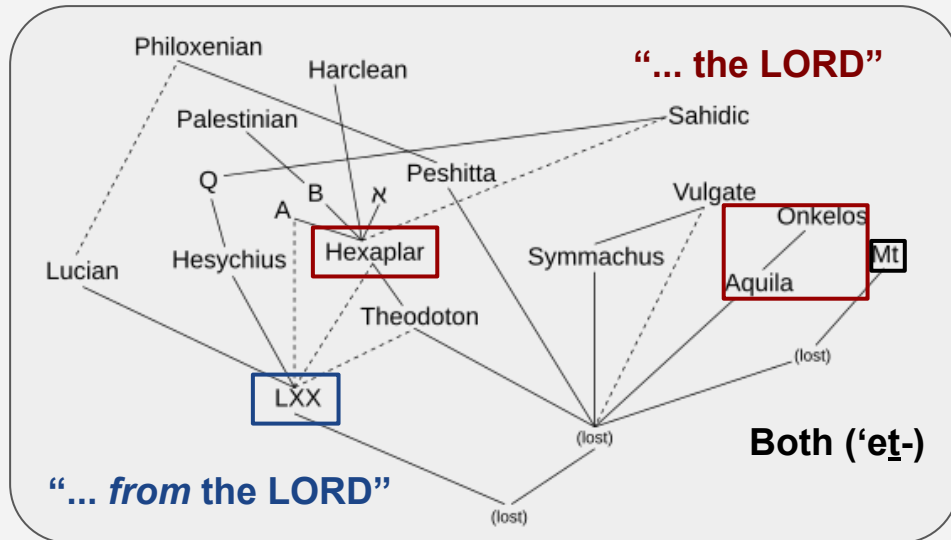
Jesus in Genesis

Cain and Abel

Genesis 4:1)

...“I have acquired a man, The Angel of the LORD.”

— Jonathan-Palestinian Targum (Aramaic) 1st CE

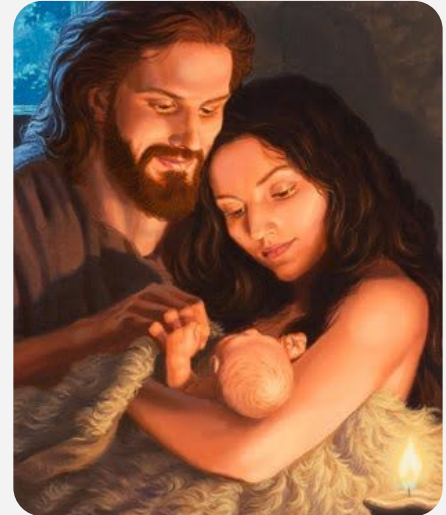


In the OT, this figure is the God-man, the Second Person of God – and much more...

...It is likely Eve *mistakenly* thought she had born the promised Messiah, the God-man, who would crush the serpent’s head (Genesis 3:15)

Jesus in Genesis

- ‘...Eve fancied her firstborn to be already the promised seed, the coming deliverer’ — **A.H. Strong**
- ‘...when Eve had given birth to Cain... because he was the first man born... she assumed that He was to be the Seed of the woman and that she was to be that woman... This prompted her to exclaim: “I have the Man — the LORD’ — **Martin Luther**
- ‘I have gotten a man, the Lord; as if she had brought forth the man Jesus Christ. These were words of hope, not of substance.’ — **John Trapp**
- ‘From the Lord, i.e by virtue of his first blessing, Genesis 1:28, and special favour. Or, a man, the Lord, as the words properly signify: q.d. God-man, or the Messiah, hoping that this was the promised Seed.’ — **Matthew Poole**
- ‘...that promised seed that should break the serpent's head...she took that seed to be a divine person, the true God...become man.’ — **John Gill**



There were expectations of Jesus from the beginning

Jesus in Genesis

Abram and Melchizedek

Genesis 14:18-20)

King-Priest Melchizedek brings Abram bread and wine, and blessed him.

Hebrews 7

- Jesus is a King High Priest forever, according to the **order of Melchizedek**
- The Levitical vs Melchizedek Priesthood



Jesus in Genesis

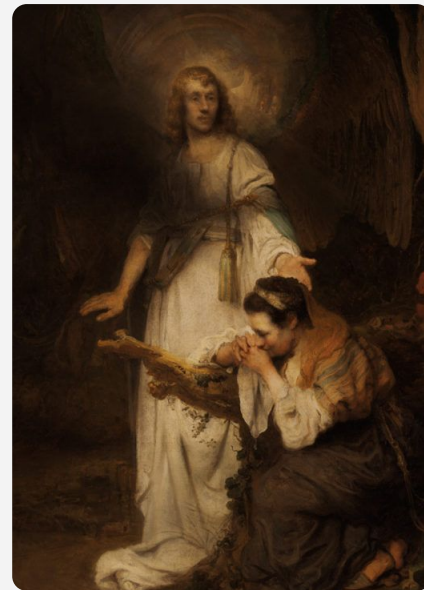
Hagar and Ishmael

Genesis 16:7-10,13)

The Angel of the LORD promises Hagar 'I will multiply your descendants'
she calls the name of the LORD who spoke to her,

You-Are-the-God-Who-Sees.

- The Angel of the LORD = Second Person of God
- The Angel *not simply* An Angel



Jesus in Genesis

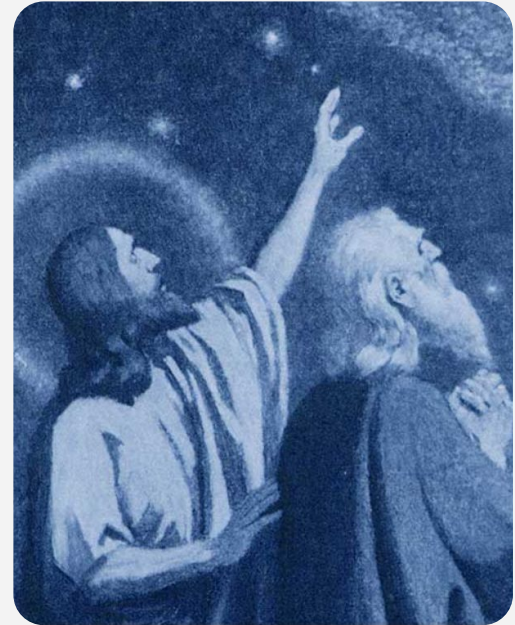
Abrahamic Covenant

Genesis 17:1-7)

...**LORD appeared** (**The Angel of the LORD**)... I will establish... an everlasting covenant, to be God to you and your **seed** after you.

Galatians 3:16,29)

‘To Abraham and his **Seed** were the promises made... **who is Christ**.... If you are Christ’s, you are Abraham’s seed, and heirs according to the promise.’



Jesus in Genesis

Abraham Intercedes for Sodom

Genesis 18:1-5,16,22)

- 'God appeared to Abraham'
- 'Behold, three men/angels stood before him'
- 'My Lord... let me wash your feet'
- 2 men/angels went towards Sodom.
- Third man/angel, God Himself, stayed with Abraham
- Abraham pleads with the God-man to spare Sodom for the righteous



Jesus in Genesis

Sodom's Depravity

Genesis 19:16-17,24)



- **Third man/angel, God Himself** goes to Sodom after talking to Abraham.
- All 3 men/angels, **1 who is God**, tell Lot to to escape for his life, Lot prays to this man-God
- Then the **LORD** rained fire down from the LORD out of the heavens

The Son is on earth, is calling down fire from the Father in heaven

Jesus, The Angel of the LORD, Second Person of God... shown soon

Jesus in Genesis

Abraham's Faith Confirmed

Genesis 22:11-16)

The **Angel of the LORD** calls Abraham from heaven ... Abraham called the place **The-LORD-Has-Appeared** and it is said to this day “in the mountain **the LORD was seen**”

- Person 1) **The Angel of the LORD** — Jesus
 - Abraham identifies as the LORD
- Person 2) LORD — Father
 - Who sends the Angel



Jesus in Genesis

Jacob's Vow at Bethel

Genesis 28:12-15) Jacob... 'dreamed... a ladder... reached to heaven; the angels of God were **ascending and descending on it... the (The Angel of the LORD) stood above it:** "I am the LORD God...'

John 1:51) Jesus said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, **and the angels of God ascending and descending upon the Son of Man.**"

Jesus is saying I am God, who spoke to Jacob in Genesis

'Jesus Christ'



Jesus in Genesis

Wrestling with God

Genesis 32:24-31) **A man** wrestled with Jacob, God renames him Israel, Jacob calls the place **the form of God**, 'for **I saw God face to face** and my soul was saved' then Form of God passed by.

Philippians 2:6) Jesus... 'being in **the form of God**, did not consider it robbery to be equal with God (His Father)'

- Man who is God
- Form of God
- Angel of God
- Son of God
- Word of God
- Second Person of God



Jesus in Genesis

Jacob's Return to Bethel

Genesis 35:1)

- God (Father) says 'make an altar to **God (Son) who appeared to you**'
- **The Angel** (31:11-13) appeared to him (35:15)



Jacob Blesses Joseph's Sons

Genesis 48:15-16) Jacob sings "**The God who has fed me** all my life long to this day, **The Angel who redeemed me from all evil**, Bless these lads"

Exodus 14:19
Judges 2:1



Jude 1:5
ESV

Jesus in Genesis

Jacob's Last Words to the 12 Tribes

Genesis 49:1-12)

- In the **last days: Judah will rise from the dead**
- (Kingdom) will not depart from him... until
- (**He to be sent**) the expectation of the nations comes
- Binding a colt to a vine (**Luke 19:30**)
- He will wash his garments with... blood of grapes (**Matt 26:28**)



Hebrews 1:2) God...has in these **last days** spoken to us by **His Son**

Jesus in Exodus



Jesus in Exodus

Moses and the Burning Bus

Exodus 3:2-6,13-14)

- **God** called him from the bush 'Moses Moses!'
- **The Angel of the LORD** in the burning bush, 'I AM WHO I AM thus you shall say **I AM** has sent you... **I will bring you up out of the affliction of Egypt**'

'Jesus Christ'



John 8:56-59) Jesus said: "*Abraham rejoiced to see My day, and he saw it and was glad... most assuredly, I say to you, before Abraham was, I AM.*" Then they took up stones to throw at Him...

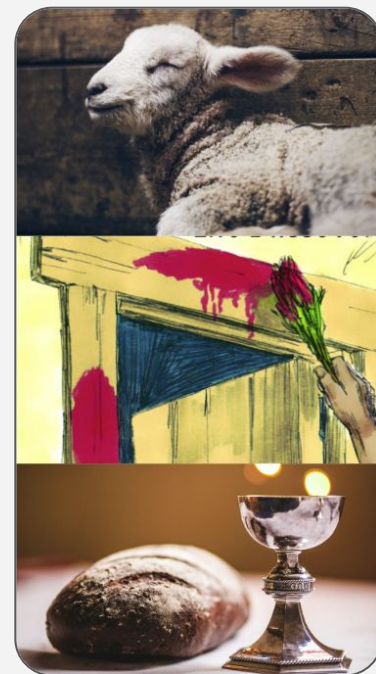
Jesus in Exodus

The Passover

Exodus 12:10-48)

- ‘**Not a bone** in the passover lamb was to be broken’
 - Fulfilled in (John 19:33)
- ‘**The blood** of the passover stopped death’
 - Christ’s blood destroyed death (Hebrews 2:14-15)
- ‘**Memorial... everlasting** ordinance’
 - Lord’s Supper “in remembrance of Me” (1 Cor 11:24-25)

1 Cor 5:7) ‘**For Christ, our Passover lamb**, has been sacrificed’



Jesus in Exodus

Crossing of the Red Sea

Exodus 14:19-21)

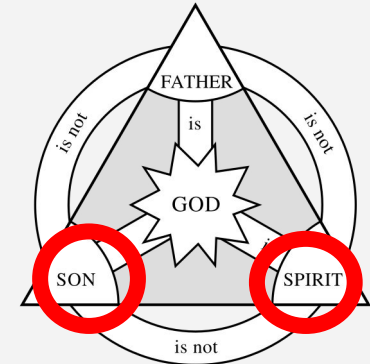
- **The Angel of God** went before the camp of Israel
- **LORD** went before them **in a Pillar of Cloud/Fire**



Jude 1:5) ... **Jesus**, who saved a people out of the land of Egypt (ESV)

1 Cor 10:2) ...were **baptized into Moses in the cloud** and in the sea

Prefiguring the Trinity



Jesus in Exodus

The Song of Moses

Exodus 15:3) 'The **LORD is a man** of war; The LORD is His name'



In rabbinic material, belief in a **second** power / **YHWH figure**, was linked to passages such as:

- Exodus 15:3 portraying YHWH as 'a man of war.'
- Daniel 7:13 identifying a second figure in the God's throne room as a '**human one**' who bore the epithet of the cloud rider, only used to describe God.

Segal, A.F. (2012). *Two powers in heaven : early rabbinic reports about Christianity and Gnosticism*. Waco, Tex.: Baylor University Press.

Jesus in Exodus

Exodus 15:3 ↔ Daniel 7:13-14)

‘...**One like the Son of Man coming with the clouds of heaven!**’ He came to the Ancient of Days... to Him was given dominion, glory and a kingdom, that all peoples, nations, and languages should **serve** Him. His dominion is an everlasting dominion... His kingdom the one which shall not be destroyed.

6399 [e]
yīp·lə·hūn;
יְפָלְתוּן
should serve



Jesus in Exodus

Exodus 15:3 ↔ Daniel 7:13-14)



Englishman's Concordance

Strong's Hebrew: 6399. פָּלַח (pelach) — 10 Occurrences

Brown-Driver-Briggs

[פָּלַח] **verb pay reverence to, serve** (deity) (compare Assyrian *palā-u*, *fear, revere* (and Biblical Hebrew מָדַד, מָרָא, etc.); Egyptian Aramaic פֿלַח *worship* Lzb³⁵¹; מָלַח *serve*, Syriac ܦܠܚ ; Palmyrene פֿלחא *soldier*); —

Pe`al

1 *pay reverence to deity* (usually ל accusative): *imperfect*3masculine plural יִפְלְחוּן! Daniel 3:28; Daniel 7:14,27; so *Participle active* מְפַלְחִין Daniel 6:17; Daniel 6:21, plural מְפַלְחִין Daniel 3:12,14,18, and (accusative of deity) Daniel 3:17.

2 plural construct as noun בֵּית אֱלֹהֵא מְפַלְחֵי Ezra 7:24 *servants of the house of God* (+ priests, Nethinim, etc.).

Jesus in Exodus

Exodus 15:3)

The **LORD is a man** of war; The LORD is His name'

Daniel 7:13-14)

'**One like the Son of Man**... with the clouds of heaven!' ...all peoples... should **serve** Him.

Revelation 1:12-19)



12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, **13** and in the midst of the seven lampstands **One like the Son of Man**, clothed with a garment down to the feet and girded about the chest with a golden band. **14** His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; **15** His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; **16** He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength. **17** And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying ^[1]to me, "Do not be afraid; I am the First and the Last. **18** I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of ^[1]Hades and of Death. **19** ^[k]Write the things which you have

Jesus in Exodus

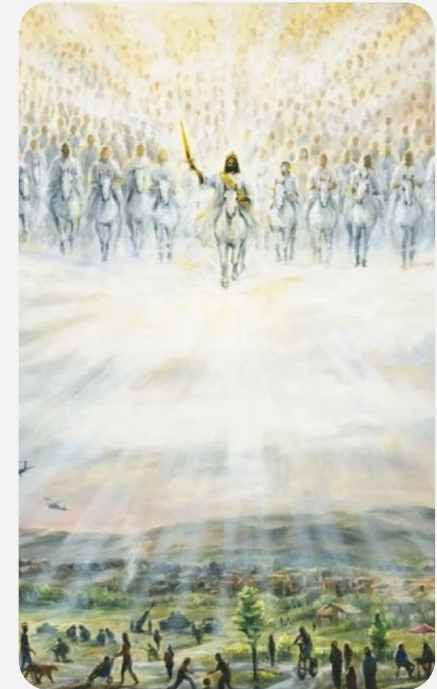
The Angel and the Promises

Exodus 23:20-21)

God says to Moses: 'I will send **My Angel** before you...Obey Him, **he will not pardon your transgressions**, for **My name is in Him**... He will fight for you'

'This Angel (Son of God) has the authority to forgive sins, for the Father's name (LORD) is in Him'

– Ambrose of Millan



Mark 2:5-7) **Jesus**... said to the paralytic, "**Son, your sins are forgiven.**"
...some of the scribes reasoned in their hearts, "Why does this Man speak blasphemies like this? *Who can forgive sins but God alone?*"

Jesus in Exodus

Moses on the Mountain with God

Exodus 24:10-11)

They saw.. where the God of Israel stood. Under his feet was a paved work of Sapphire stone... **So they saw God, and they ate and drank**".

Exodus 33:20) ...**no man can see God and live**



“The Bible Confradicts Itself”

Jesus in Exodus

Moses on the Mountain with God

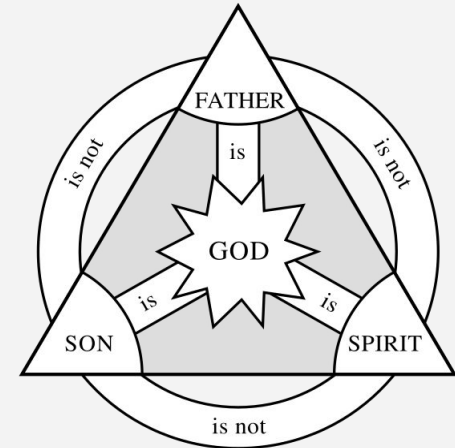
Exodus 24:10-11)

They saw.. where the God of Israel stood. Under his feet was a paved work of Sapphire stone... **So they saw God, and they ate and drank**".

Exodus 33:20) ...**no man can see God and live**

As we have discussed (Many occasions):

- **God** \Rightarrow (Father)
- **God who appears** \Rightarrow (Son)



Jesus in Exodus

◀ John 1:18 ▶


John 1 - Click for Chapter

2316 [e]	3762 [e]	3708 [e]	4455 [e]	3439 [e]	2316 [e]	3588 [e]	1510 [e]	1519 [e]	3588 [e]	2859 [e]
Theon	oudeis	heōraken	pōpote	monogenēs	Theos	ho	ōn	eis	ton	kolpon
18 Θεὸν	οὐδεὶς	ἑώρακεν	πώποτε	μονογενῆς	Θεὸς	, ὁ	ὢν	εἰς	τὸν	κόλπον
God	no one	has seen	ever yet	[the] only begotten	God	the [One]	being	in	the	bosom
N-AMS	Adj-NMS	V-RIA-3S	Adv	Adj-NMS	N-NMS	Art-NMS	V-PPA-NMS	Prep	Art-AMS	N-AMS

3588 [e]	3962 [e]	1565 [e]	1834 [e]
tou	Patros	ekeinos	exēgēsato
τοῦ	Πατρὸς	, ἐκεῖνος	ἐξηγήσατο .
of the	Father	He	has made [Him] known
Art-GMS	N-GMS	DPro-NMS	V-AIM-3S

Jesus in Exodus

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of God —	Horeb.		And appeared	to him	an angel	of the LORD	in				
2036-3588-2316	4314	*	1473	1510.2	3588	1510.6	2532	2036	3779		
εἶπεν	ο θεός	προς	Μωυσήν	εγώ	εἰμι	ὁ	ὢν	καὶ	εἶπεν	οὐ	
God said	to	Moses,	I	am	the one	being.	And	he said,	Th		
5207	*	3588	1510.6	649	1473	4314	1473	2532	2036-3		
υιοῖς	Ἰσραήλ	ο	ὢν	ἀπέσταλκέ	με	προς	υμᾶς	3:15	καὶ	εἶπε	
sons	of Israel,	The one	being	has sent	me	to	you.	And	God		



Jesus in Exodus

Moses on the Mountain with God

Exodus 24:10-11)

They saw.. where the God of Israel stood. Under his feet was a paved work of Sapphire stone... **So they saw God, and they ate and drank**".

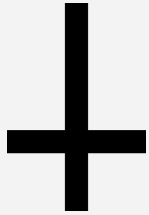
The Promise of God's Presence

Exodus 33:20) But **no man can see God and live**



Bears witness of the Trinity

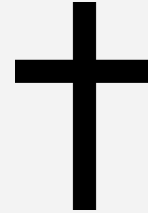
Jesus in Exodus



Dialogue with Trypho

The Son is the image of the invisible God (Col 1:15) and the exact representation of His nature (Heb 1:3). This is why Jesus was able to teach that no one had ever seen the Father (John 6:46), while also stating, “He who has seen Me has seen the Father” (John 14:9).

—Saint Justin, 155 AD



Jesus



John



Polycarp



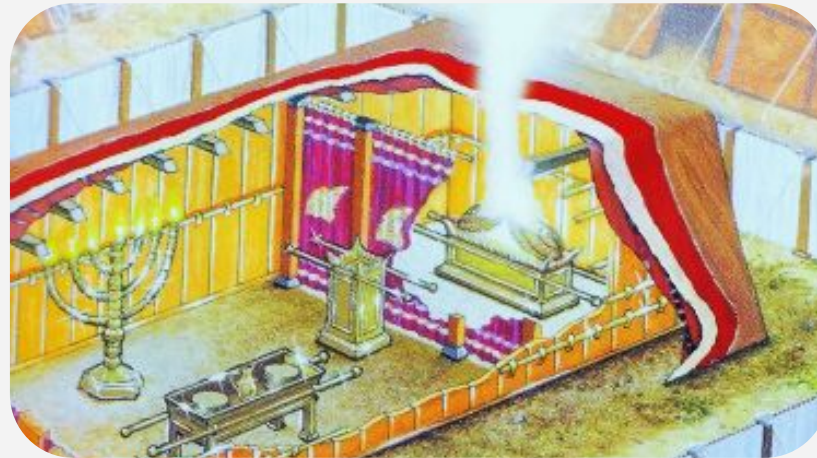
Justin
Martyr

Jesus in Exodus

The Ark of the Testimony / Tabernacle

Exodus 25:22) 'I will meet with you, and I will speak with you from above the mercy seat'

Exodus 26:31-34) The veil divided [holy place || the holy of holies]...



Jesus in Exodus

Apostle Paul

Hebrews 10:4)

- For it is not possible that the blood of bulls and goats could take away sins.

Romans 3:24-26)

- “Being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation [mercy seat] by His blood, through faith...

Hebrews 8:15)

- Jesus our High Priest at the right hand of God, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man... For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; who serve the copy and shadow of the heavenly things...

Hebrews 10:19-20)

- We... enter the Holiest (Holy of Holies) by the blood of Jesus... by the new and living way that he opened for us through the curtain, that is, through his flesh,



Jesus in Exodus

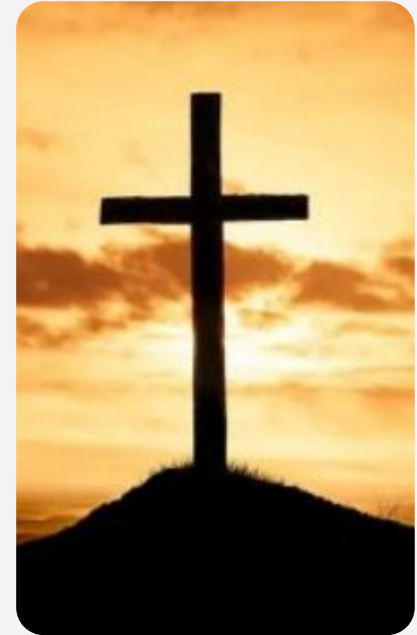
The Command to Leave Sinai

Exodus 33:2-23)

Moses pitched the **tabernacle outside the camp**.

Hebrews 13:11-14)

“For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are **burned outside the camp**. 12 Therefore Jesus also, that He might sanctify the people with His own blood, **suffered outside the gate**. 13 Therefore let us go forth to Him, outside the camp, bearing His reproach.”



Jesus in Exodus

Moses Meets with the LORD in the Tabernacle

Exodus 33:11-23)



- The LORD spoke to Moses face to face, as a man speaks to his friend.

← Who?

....

- Moses says ‘reveal yourself to me’
- The LORD said, ‘You cannot see my face; for no man can see my face and live’

← Who?

...

- The LORD said, ‘Here is a place by Me, and you shall stand on the rock’ (1 Cor 10:4)
- ‘I will cover you with My hand while I pass by’ (Jesus is at the right hand of the Father)

Jesus in Exodus

The Covenant Renewed, The Shining Face of Moses

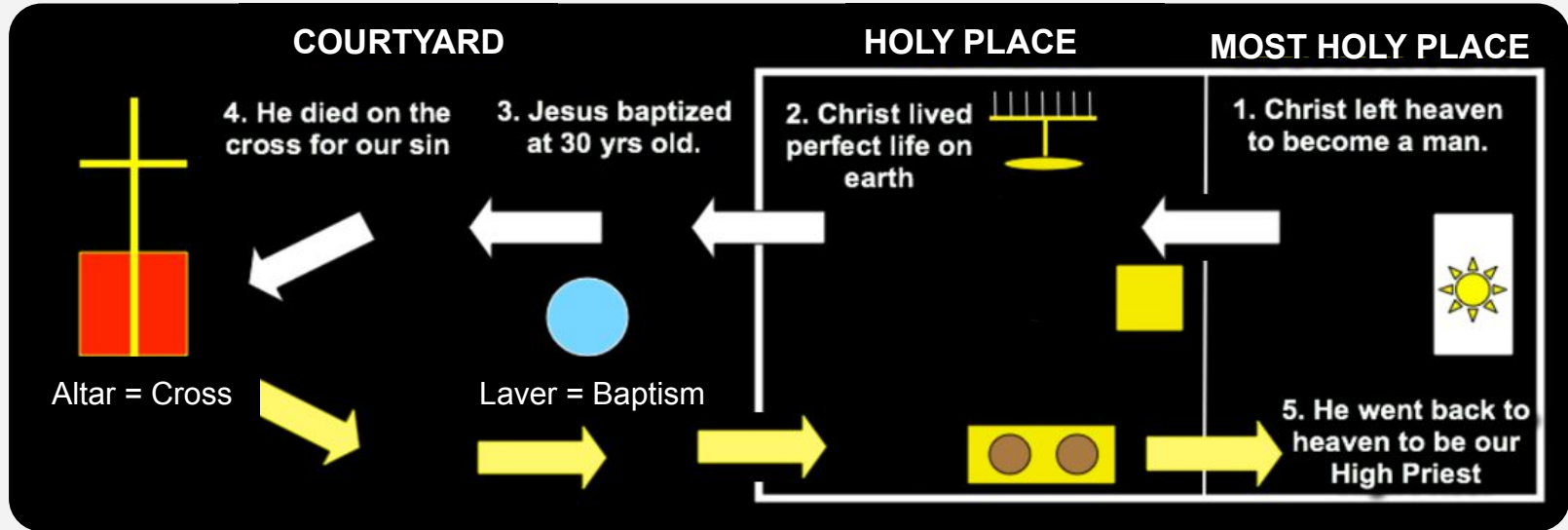
Exodus 34:5-33)



- ‘The LORD descended in the cloud; He stood with him, and He called upon... the LORD’ ← Who?
- Moses requests the Lord Himself lead Israel to the promised land (Jude 1:5 ESV)
- The Glory of the Lord makes Moses face shine, *then he put a veil on his face*

2 Cor 3:13-18) “...Moses, who put a veil over his face... For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ. Even to this day, when Moses is read, a veil lies on their heart. Nevertheless when one turns to the Lord, the veil is taken away.”

Jesus in Leviticus



Jesus in Leviticus

Leviticus 1-5

New Testament

Burnt Offering

- Without blemish → (Hebrews 9:14)
- Symbolically die with offering → (Romans 6:3)
- Sweet Aroma → (Ephesians 5:2)

Grain Offering

- Grain offering → (John 12:24)
- Placed as a memorial → (Luke 22:19)

Peace Offering

- Christ is... → (Colossians 1:20)

Sin Offering

- Burned outside the camp → (Hebrews 13:11-12)
- Levitical altar 'type' of heavenly → (Hebrews 8:1-9, 9:11-13, 23-28)

Trespass Offering

- Ceremonial 'type' of spiritual → (2 Corinthians 6:17-7:1)

Restitution Offering

- + Extra before High-Priest → (Luke 19:9)

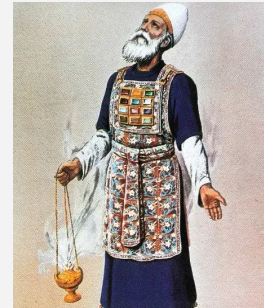


Jesus in Leviticus

The Ordination of Aaron / Jesus Similarities

Leviticus 8:2-30)

1. Both Aaron and Jesus were called by God to be a High-Priest (Hebrews 5:4-5,10)
 - What is a Priest / High-Priest?
 - Jesus' vs Aaronic Priesthood?
2. Vestments were made for “honour and glory” (Exodus 28:2) for they prefigured the Great High Priest in His heavenly honour and glory (Hebrews 4:14, 8:5)



Jesus in Leviticus

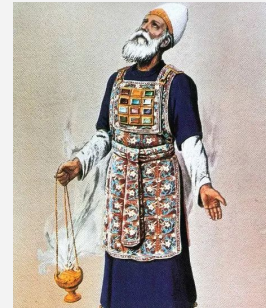
The Ordination of Aaron / Jesus Similarities

Leviticus 8:2-30)

3. High Priest Aaron laid his hands on the heads of the offerings symbolising **being united with the offering**.

New High-Priest Christ is **also the offering and He who offers**, took his own blood into the heavenly sanctuary (Hebrews 9:23-24)

4. The anointing oil typified the Holy Spirit (1 Samuel 16:12-13), as **Christ would be anointed at His baptism (Matthew 3:16)**

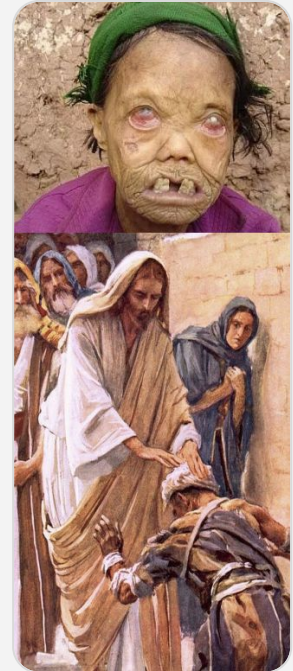


Jesus in Leviticus

Laws Concerning Leprosy / Garments / Purification

Leviticus 12)

- Leprosy was the primary symbol of sin in the OT — Sin does to the soul what leprosy does to the body.
- The True meaning of the Law is we should avoid sin like leprosy.
- Old Covenant: The Priest could examine the leprosy but did not offer a cure, neither for sin or death.



-
- **New Covenant: Christ the Great High Priest exposes sin and offers a cure (Hebrews 9:14)**

Jesus in Leviticus

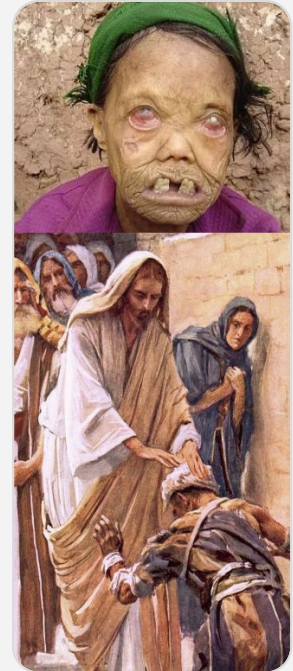
Laws Concerning Leprosy / Garments / Purification

Leviticus 12)

- Lepers were forced outside the camp
As Christ suffered outside the gate (Hebrews 13:11-13)
- When healed, Lepers had restored fellowship with God & Church,
Christ rose, restoring humans into fellowship with the Father.
- Creation (ie. house infected with leprosy) could be ceremonially redeemed.
Prefiguring Christ redeeming all creation itself (Romans 8:21)

OT) *Sin is leprosy to your Soul*, kills us and you will be judged

NT) *Good News!* Come be washed, sanctified, justified, saved ...



Jesus in Leviticus

The Day of Atonement

Leviticus 16:1-21)

Aaron was to wash himself in water, **prefiguring the baptism of Jesus who did so for the uncleanness of the people for whom He would suffer.**

High-Priest Aaron Tabernacle **Copy** Holy of Holies **constraining** Israel's sin blood of animals

High-Priest Jesus Heavenly **Real** Holy of Holies **destroying** Israel's sin **Blood of God**



The Levitical Priesthood could not atone for sin (Heb 10:4), nor save you from death — it is your tutor to Christ (Gal 3:23-24)!

Jesus in Leviticus

The Day of Atonement



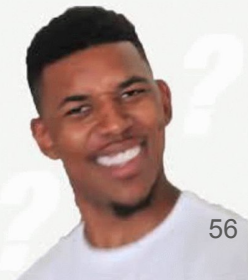
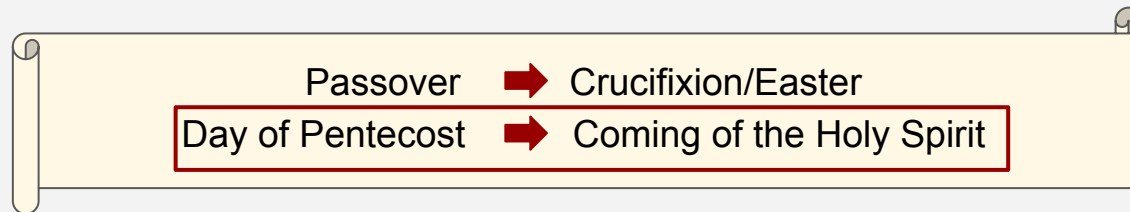
Jesus in Leviticus

The Day of Pentecost

Leviticus 23:15-21)

- 50 days after Pascha/Passover completed the *grain harvest, baked loaves offered (not grain sheaf)*.
- God gave this **prophetic ceremony pointing to the coming of the Holy Spirit and the Church Age**.

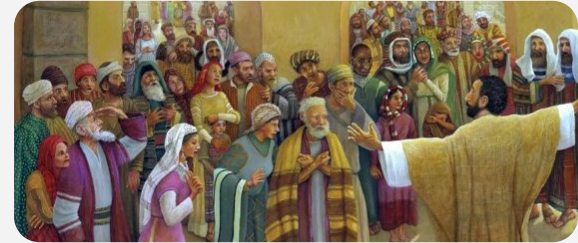
-
- 50 days after Jesus Rose, on **Pentecost**, Peter quotes Joel “...in the last days, says God, **I will pour out My Spirit** on all flesh” (Acts 2:17), Holy Spirit as Christ promised.



Jesus in Leviticus

The Day of Pentecost

Leviticus 23:15-21)... completed the grain harvest



Jesus said, “Most assuredly I say to you, unless a grain of wheat (Christ) falls into the ground and dies, it remains alone, but if it dies it produces much grain (Church)” (John 12:24).

Sheaf → Christ

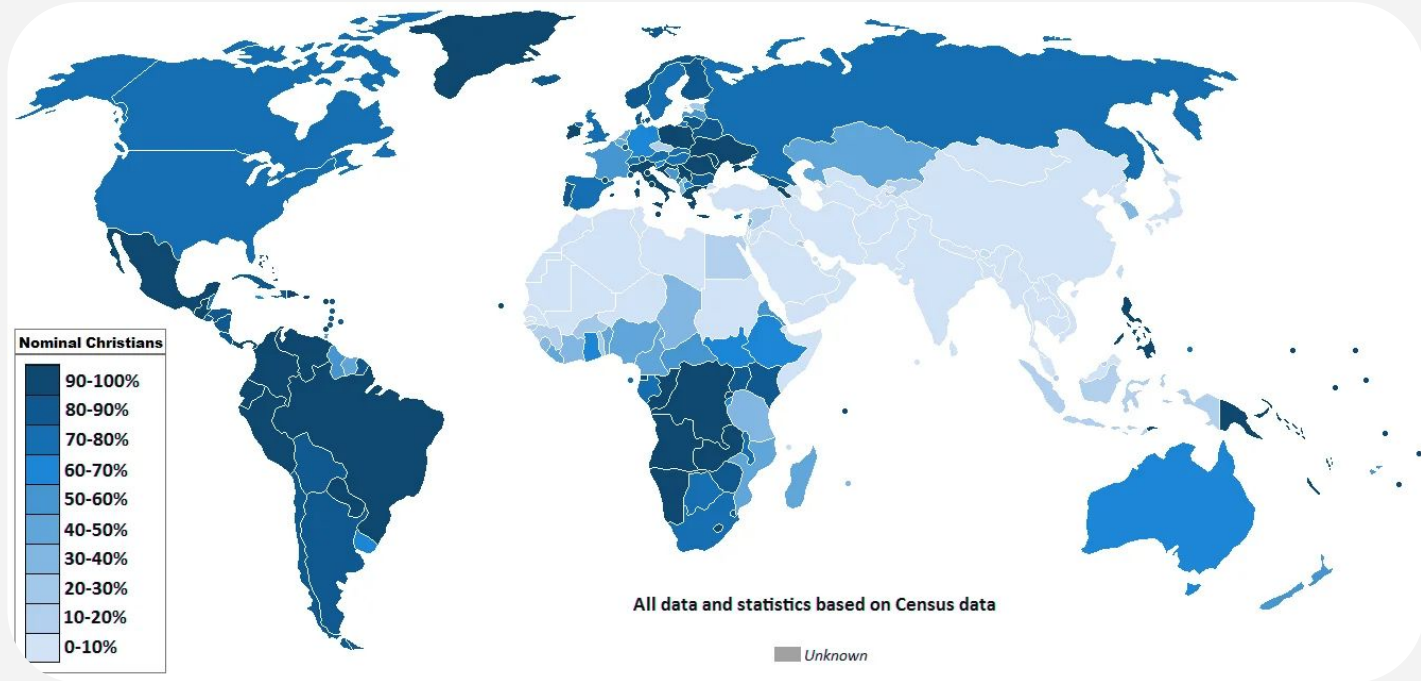
2 ‘Deposit’ Loaves (Much Grain) → Church (Jews and Gentiles)

Jesus is our **Passover**

Spirit is performing grain harvest (5000 saved) on **Pentecost**

Jesus in Leviticus

The Day of Pentecost



Jesus in Leviticus

The Feast of Tabernacles

Leviticus 23:33-43)

- 2 Chronicles 6:32-33
- Zechariah 14:16



John 1:14

Kai ho Logos sarx egeneto kai **eskēnōsen** en hēmin
Καὶ ὁ Λόγος σὰρξ ἐγένετο καὶ **ἐσκήνωσεν** ἐν ἡμῖν
And the Word flesh became and **dwelt** among us



Jesus in Leviticus

The Feast of Tabernacles

Leviticus 23:33-43)

Revelation 7:15

GRK: τοῦ θρόνου σκηνώσει ἐπ' αὐτούς

NAS: on the throne *will spread His tabernacle*

KJV: on the throne *shall dwell* among them.

INT: the throne *will tabernacle* over them

Revelation 21:3

GRK: ἀνθρώπων καὶ σκηνώσει μετ' αὐτῶν

NAS: men, *and He will dwell* among

KJV: men, and *he will dwell* with them,

INT: men and *he will tabernacle* with them

'So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, which are a shadow of things to come, **but the substance is of Christ**' (Col 2:16-17)

Jesus in Leviticus

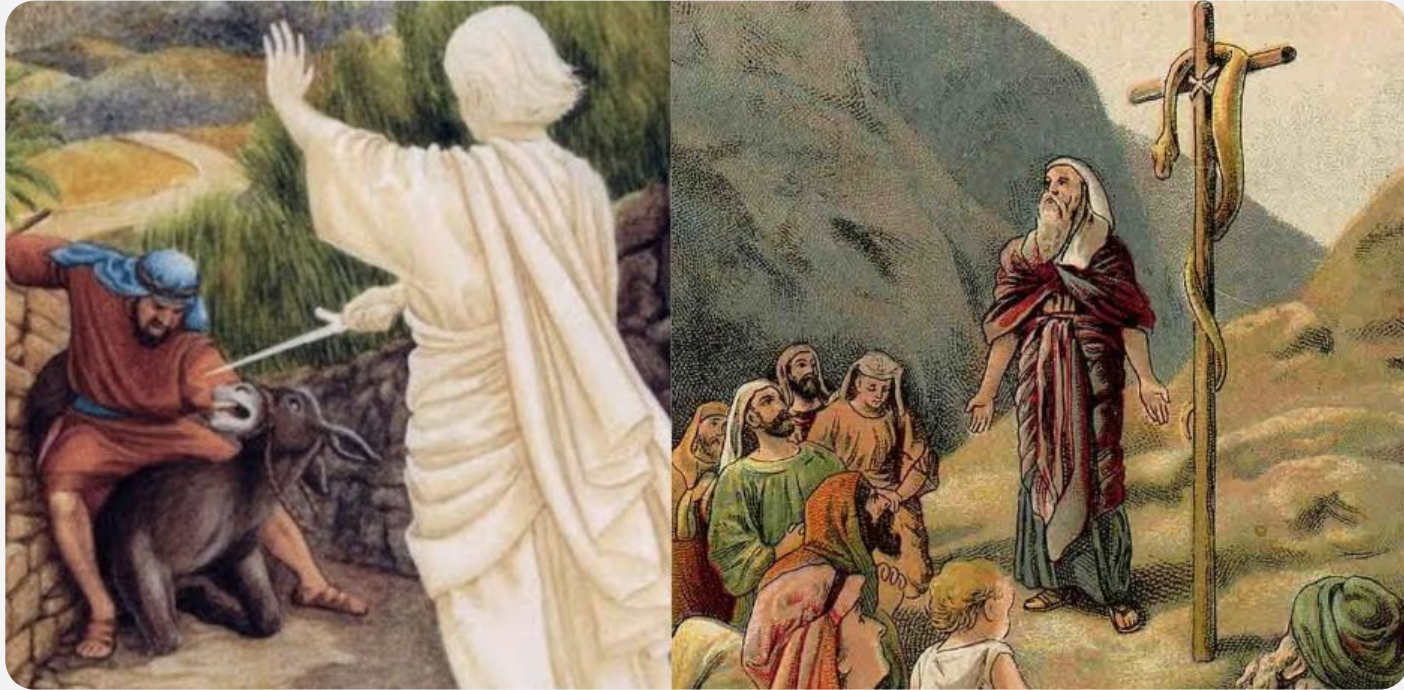
Caring for the Lamps in the Holy Place

Leviticus 24:1-4)

- The High Priest would bring the light from the Holy Place to the people.
- Jesus our High Priest, says He is the light of the world (John 8:12) and told us we are the light of the world (Matthew 5:13)... **we too are priests according to the new priesthood.**



Jesus in Numbers



Jesus in Numbers

The First Census of Israel

Numbers 1)

- In Exodus 24, Moses saw God (the Son) and lived — who called him to Mount Sinai, gave him the Law (25:22): ‘I will make myself known to you... speak with you from above the mercy seat’.
- Now God speaks to Moses in the Tabernacle above the mercy seat again, concerning tribal arrangements...

The Jews claimed Jesus broke the Law, but it was **Jesus giving the Law to Moses**



NT – Christ tabernacled among us, speaking with Moses *again* at the Transfiguration (Matt 17:4).

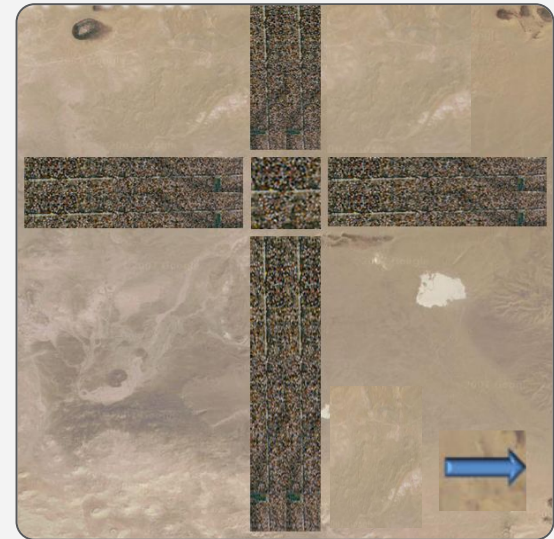
Jesus in Numbers

Leaderships and Tribes in Camp

Numbers 2)

- **Judah (Christ) camped east** of the tabernacle (Heb 7:14)
- Zechariah said, **Christ would be called the East** (3:9)
- Malachi said, **He would rise up from the East**, called 'the Sun of Righteousness' (3:20)

Israel easterned life around the coming Christ



Jesus in Numbers

The Service of the Levites

Numbers 4)

- A table of presentation was located in the **holy place** of the tabernacle, it had the bowls from pouring the **drink-offerings of wine** and the **perpetual loaves of bread**.



Hebrews 9:24) Christ has not entered the **holy places** made with hands, copies of the true, but into heaven itself... in the presence of God for us.

John 6:35) I am the **bread of life**. He who comes to Me shall never hunger, and he who **believes in Me shall never thirst**.

Jesus in Numbers

Cleansing and Consecrating the Levites

Numbers 8)



- The children of Israel could not come near the holy things (heaven), for their bodies were not purified by the water of purification like the Levitical Priests.
-
- New Covenant water of purification (baptism) through which we become Priests (Melchizedekian) so we can all draw near to the heavenly holy of holies by the blood of Jesus

Hebrews 10:19-22) ...boldness to **enter the Holiest by the blood of Jesus...** through the veil... His flesh, and *having* a High Priest... let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and **our bodies washed with pure water.**

Jesus in Numbers

Contention at Kadesh

Numbers 20)



- God told Moses to speak to the rock to yield water and show God's power to the people
- Moses lacked faith and struck the rock, for this reason he couldn't enter the promised land
- Nevertheless the rock did provide water

1 Cor 10:4) ‘..All drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ’

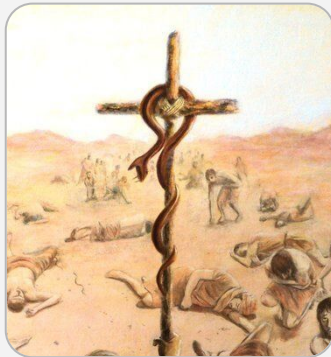
John 4:14) but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.”

Jesus in Numbers

The Bronze Serpent

Numbers 21) Plague of Serpents

Cooper Serpent was hung on a tree, those who kept their eyes on it in faith lived. They lived not because the serpent had life on the tree, but because it showed that the power of the death was dead.



John 3:14)

Christ was hung on a tree, those who keep their eyes on Him by faith will live. They live not because Christ had life on the tree, but because through it the power of death is now dead.

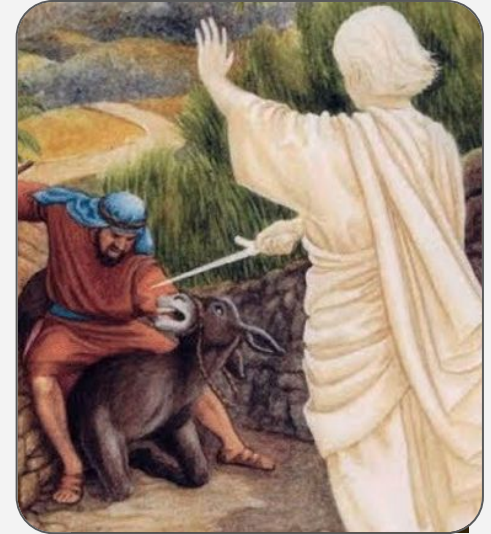


Jesus in Numbers

Balaam, the Donkey, and the Angel

Numbers 22)

- God is angry at Balaam, a wicked prophet disobeying His instructions
- **The Angel of the LORD** comes to Balaam, his donkey sees **The Angel holding a sword** and keeps going off course...
- God opens Balaam's eyes to see **The Angel of the LORD** then **Balaam worships and repents to Him** — confessing his sin.
- The **Angel says 'only the word I speak** to you **you must speak'**, later Balaam says 'the **word God** puts in my mouth **I must speak'**...



Balaam worshipped The Angel, and called Him The LORD God.

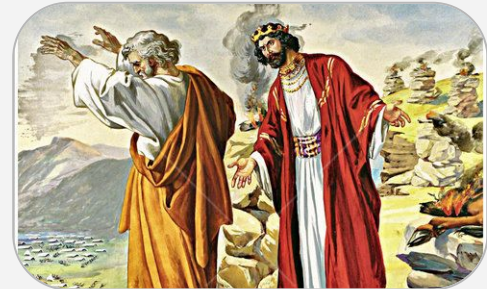
Jesus in Numbers

Balaam Declares the Prophecies to Balak

Numbers 23)

- **God** 'met Balaam'
- God the (**Son**) put a word in Balaam's mouth as He, The Angel of the LORD, said He would do (22:35)
- 'Then the (**Holy**) Spirit of God came upon him'

The word of prophecy came to Balaam from the **Father** through the **Son** and in the **Spirit**



Jesus in Deuteronomy



Jesus in Deuteronomy

Deuteronomy

Matt 4:4 & Deut 8:3

Matt 4:7 & Deut 6:16

Matt 4:10 & Deut 6:13; 10:20

Matt 5:21 & Deut 5:17

Matt 5:27 & Deut 5:18

Matt 5:31 & Deut 24:1

Matt 5:38 & Deut 19:21

Matt 15:4 & Deut 5:16

Matt 18:16 & Deut 19:15

Matt 19:7 & Deut 24:1

Matt 22:24 & Deut 25:5

Matt 22:37 & Deut 6:5

Mark 7:10 & Deut 5:16

Mark 10:4 & Deut 24:1

Mark 12:19 & Deut 25:5

Mark 12:29-30 & Deut 6:4-5

Luke 4:4 & Deut 8:3

Luke 4:8 & Deut 6:13, 10:20

Luke 4:12 & Deut 6:16

Luke 10:27 & Deut 6:5

Luke 18:20 & Deut 5:17-21

Luke 20:28 & Deut 25:5

John 8:17 & Deut 17:6



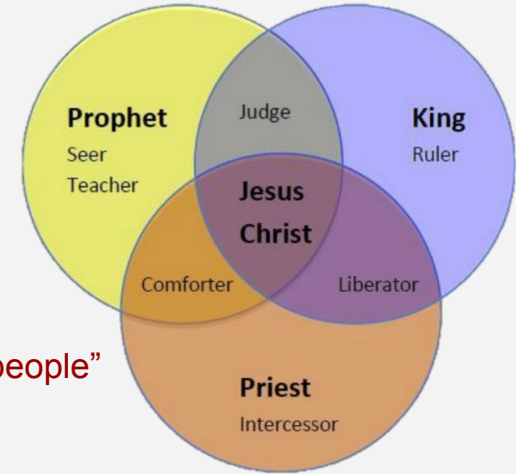
Apart from the Psalms, the most quoted
Biblical Book by Jesus Himself

Jesus in Deuteronomy

A New Prophet Like Moses

Deuteronomy 18) The LORD said to Moses:

- “I will raise up a Prophet like you from among their brethren...”
- I will put My word in His mouth...
- every soul who will not hear Him will be completely cut off from the people”



Acts 3:20-23) Peter's Sermon

Jesus... God has spoken by... all His holy prophets since the world began. For Moses said... ‘The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.’



Jesus in Deuteronomy

A New Prophet Like Moses

Deuteronomy 18) The LORD said to Moses:

- “I will raise up a Prophet like you from among their brethren...”
- I will put My word in His mouth...
- every soul who will not hear Him will be completely cut off from the people”



Jesus identifies Himself as the Prophet (John 6:45) so do the people (6:14; 7:40).

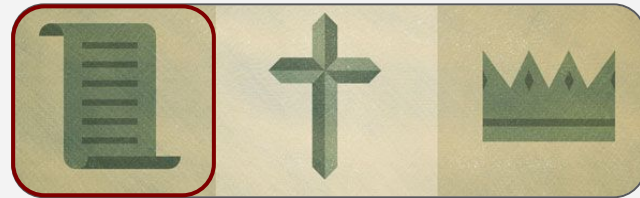


Jesus spoke what the Father put in His mouth (John 12:49).



Jesus the only way to the God (John 14:6)

Isaiah says concerning the Prophet they the people would be ‘taught by God’ (Isaiah 54:13)



Jesus in Deuteronomy

Regulations

Deuteronomy 21:23)

“...for he who is hanged on a tree is accursed by God”.

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”) — Galatians 3:13



Jesus in Deuteronomy

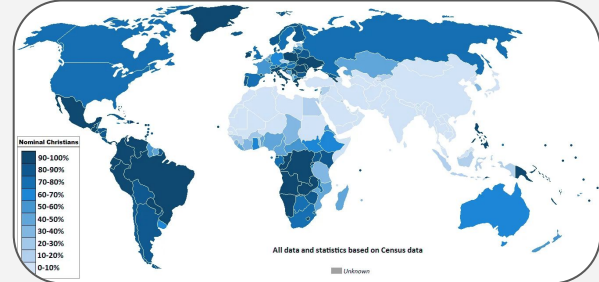
Deuteronomy 32) **The Song of Moses**

...The LORD ...“will provoke them to jealousy by those who are not a nation”...

...“Rejoice, O Heavens, together with Him,
And worship Him, all the sons of God;
Rejoice, O Gentiles, with His people;
And let all the angels of God be strong with Him;
For He will avenge the blood of His sons”



This speaks of the Gentiles,
God’s children through faith in
Christ, provoking the Jews to
jealousy (Romans 11:11; 15:10).



Jesus in Deuteronomy

The Last Blessings of Moses

Deuteronomy 33:2 & Acts 7)

“The LORD came from Sinai, appeared us from Seir. He shone forth from Mount Paran, and He came with ten thousands of saints (angels). From His right hand came a fiery law for them.



30 “And when forty years had passed, an **Angel of the Lord appeared to him in a flame of fire in a bush**, in the wilderness of Mount Sinai... 32 saying, ‘**I am the God of your fathers**—the God of Abraham, the God of Isaac, and the God of Jacob.’ And Moses trembled and dared not look.

...

37 “This is that Moses who said to the children of Israel, ‘The Lord your God will raise up for you a **Prophet** like me from your brethren. Him you shall hear.’

38 “This is he who was in the congregation in the wilderness with the **Angel who spoke to him on Mount Sinai**, and with our fathers, the one who received the living oracles to give to us, 39 whom our fathers would not obey, but rejected. And in their hearts they turned back to Egypt..

Jesus in Deuteronomy

The Last Blessings of Moses

Deuteronomy 33:7) He said of Judah:

"Hear, LORD, the voice of Judah,
And let him visit his people;
His hands will judge for him,
And may You be a help against his enemies."



Matt 1:1-2

Christ the 'voice of Judah'

Luke 7:16

Who will 'visit His people'

John 5:22; 9:39

Whose 'hands will judge'

Matt 22:44

God will help against his enemies

Jesus in Deuteronomy

The Last Blessings of Moses

Deuteronomy 33:16, 26) He said of Joseph and Asher:

...With the precious things of the earth and its fullness, and the **favour of Him who dwelt in the bush. Let the blessing** come 'on the head of Joseph ...

Asher... God of the Beloved, **who rides upon heaven and who is your help.**

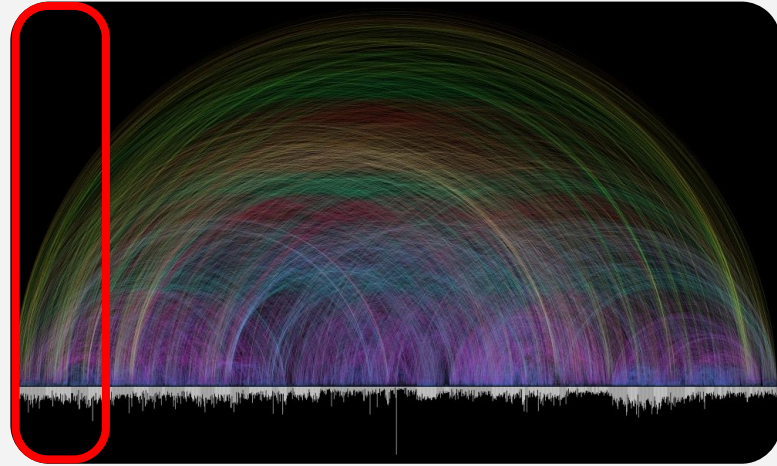
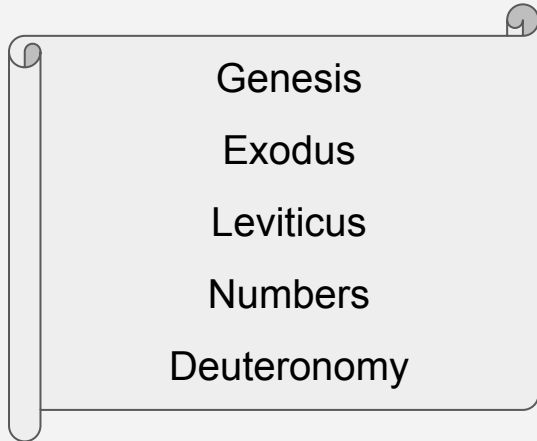


The blessing of God will come through the favour of Him who dwelt in the bush (The Angel of the Lord, Gen 3:2) who is God Himself (Genesis 3:4-22; John 8:58) our **Lord Jesus**.

Now I saw heaven opened, and behold, a white horse. And **He who sat on him was called Faithful and True**, and in righteousness He judges and makes war – Revelation 19:11

Summary

Torah — Law of Moses



“Moses... esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward” Hebrews 11:26



Jesus in the Old Testament

Series 1 — The Torah



“You search the Scriptures because you think that in them you have eternal life; **it is these that testify about Me” — John 5:39**

YHWH, Father Almighty,
Creator of heaven and earth, of all things visible and invisible. May Christ be glorified and exalted.
Humble us and help us to behold your mysteries in Spirit and Truth, that we may be transformed by
Grace daily into the image of your Son unto good works of the Holy Spirit, and worship eternal.

The Angel of YHWH,
One like the Son of Man who ascended to the Ancient of Days, Word of God, Prince of Peace, Anointed
YHWH, Son of God, Lord Jesus Christ. Your Kingdom come, your will be done, on earth as it is in
heaven. Have mercy on those who seek you. Come O LORD, come in Glory to judge the living at the
dead. You, King of Kings, triumphed over death. You YHWH incarnate conquered Rome and the Kings
of Eurasia laid down their crowns at your feet. You Prince of Peace, grafted us into the Abrahamic
Covenant, by your incomprehensible act of love on the cross. You preserved a remnant faithful, that by
faith we might join the commonwealth of Israel, the people of your promise who will inherit the earth.
We will put on the armour of the Lord and pick up the mantle provided by saints before us, to obey
you and be labourers for the plentiful harvest. Light of Light, True God of True God. Begotten, not
made, of one essence with the Father by whom all things were made. Come in Uncreated Glory, come
with innumerable angelic hosts, thrones, cherubim and seraphim. With a trumpet sound and fiery
horse, break the nations with a rod of iron; dash them to pieces like a potter's vessel. Let us behold
you, wash our tears of repentance with your blood, that we may kiss your feet. Let the prayers of the
saints rise as incense towards your throne. But first, Lord, help us fulfil our calling until the appointed
time. By grace, Give us understanding of your Holy Scriptures unto acted Love

Spirit of YHWH,
God from God. Giver of life. Who proceeds from the Father. Who with the Father and the Son together
is worshipped and glorified, who spoke by the prophets. You gave us new birth, transform and renew
us, LORD. Help us understand your words for your Glory.

